MIRACLE DELIVERANCE

UNLOCKING DOORWAYS FOR EVIL SPIRITS TO ENTER

FROM HIS WORD! ~ PAT HOLLIDAY, PH.D.

The Doctrine of the Serpentine Seed of Satan

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By Pastor Pat Holliday on August 15, 2010



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Backsliding

Some Christians open themselves to demonic attack by means of backsliding. If a Christian backslides and grows cold in his allegiance to Christ, Satan will first tempt him to do wrong. As the victim obeys, he/she opens a doorway for evil spirits to enter and take control of his/her life.

The evil spirit will not come in immediately, for God is merciful, but if the sin is continually indulged in after professed conversion, and not repented, then such a person is wide open to demonic oppression in its many forms.

Heb. 6:1-10 — "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation

of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 3 And this will we do, if God permit. 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. 7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: 8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. 9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. 10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister." KJV

Jesus describes the end times that the Christian Church will look like a great spiritual battleground filled with spiritual casualties. These casualties include three categories: 1) dead;

2) wounded; and 3) missing or captured. In general terms, casualties of Civil War battles included 20% dead and 80% wounded. Of the soldiers who were wounded, about one out of seven died from his wounds. More than 2/3 of the 622,000 men who gave their lives in the Civil War died from disease and not from battle. I declare to you that now, millions of Christians have been "wounded in action," and untold numbers of those who have died in action; blood carnage is everywhere.

Christians are getting spiritually and physically sick from the influence of spiritually blinded ministers. Religious devils will take you to Hell or destroy your mind and physical body, even bring death. Also, they will destroy your character and drive you into the most destructible behavior. Many Church leaders have fallen into the divorce, homosexuality, molestation, drug abuse, wife abuse, and every abomination imaginable. My advice, throw away those perverted Bibles and get a King James Version if you can find one! Get out of the Disney World; Better Homes and Gardens; New Age Christianity and repent and return to Jesus. Find a full gospel, Bible based church, filled with compassion for souls that is Jesus centered.

SATAN'S CHIEF WEAPON TO SNARE THE BELIEVER

"And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light," (Rom. 13:11-12).

Is there a planned conspiracy attacking the Christian Church to change its agenda for spreading the gospel message of Jesus Christ? The Bible tells us yes, Satan wants to conquer every Christian turning their loyalty to his New Age schemes to transform their souls to the powers of the world and new concepts of faith.

The enemy has successfully placed fifth column agents in every level of the church. A fifth column is a group of people who clandestinely undermine a larger group from within to aid an external enemy. These secret agents successfully won great victories when they stole the Word of God as the central thoughts of the foundation of the Christian Church. They simply replace The Word with counterfeit Bibles and removed the central themes concerning Jesus by changing words or leaving entire scriptures' out.

The last twenty-five years, floods of various perversions of the Bible were brought into churches. Satan's agents have achieved changing Christian views by bringing these new "modern" versions into seats of power. You are what you think. Many have overthrown Jesus as the center thought and lifted up the human spirit to control the churches.

Mind control is the chief weapon of Satan to snare the believer. The Scriptures admonish us to "bring every thought into captivity," (II Cor. 10:5). The Scriptures say that the spirit of a sound mind means a disciplined mind. It is absolutely essential for a person to become aware of

the thoughts that are coming from the devil or if the thoughts that are coming from the he Lord. If the foundation of God's Word is removed, how will you know?

Many times a person will enter a world of fantasy and imagination, or trying to live by the reasoning of their natural mind. They find themselves lusting after something, or covetousness, or of something they consider normal. This is a great counterfeit when the devil will have you go over and over what to do by the nature of your flesh. By accepting this and hearing this in your mind you are giving place to the devil. By leaving the foundations of the Word, the demonic forces can lead your life.

This is a counterfeit for what we are supposed to do when these thoughts enter our minds. We should reject them and reassure ourselves that it cannot happen to us because the protection is available that the Lord has promised in His scriptures. (Psa. 91) and other great scriptures should enter our mind and we should control the thoughts and possess total victory over those situations. We should dispose or cast out these thoughts of the devil and not entertain them.

It's important to "capture our thoughts"

Jer. 16:12-13 – "And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: 13 Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour." KJV

By capturing our thoughts, understanding our thoughts, we can bring every thought into captivity.

2 Cor. 10:5-6 – 'Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled." KJV

1 Pet. 5:7-9 – "Casting all your care upon him; for he careth for you. 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world." KJV

We must renew our spirits and minds through the King James Version Bible; understand that fantasies games, movies and witchcraft sets the mind in gear for Satan and then witchcraft activity becomes common place. The spell casting; inducing of charms and the practicing of witchcraft takes over the entire mind, body and spirit. The mind control spirit can controlled your mind by demons.

SPLIT PERSONALITIES

Any one who is periodically attacked by a compulsion-to act in a way which is contrary to his basic nature and personality should suspect demon activity.

Demon attack brings forth a behavior pattern that "can't be him."

It isn't. It is the personality of the demon spirit being manifested through him. Will be themselves at times, but reverts to strange behavior. Makes them unknown person, split personality or schizophrenia; "Holding faith and a good conscience; which some having put away concerning faith have made shipwreck: of whom in Hymanaeus and Alexander, whom I have delivered unto Satan, that they may learn not to blaspheme?" (1 Tim. 2:25, 26).

God does not want judgment for you hidden sins, he wants mercy.

The Holy Spirit will convict your heart. If you do not listen to the Word of conviction He will send the prophets (ministers) to deliver you through the Word. If you continue to indulge yourself in your hidden sins; Spousal abuse, child abuse, self abuse; verbal abuse, un forgiveness, bitterness; rioting; raging; argument; anger, judging, sexual perversion, pornography, etc. Then judgment will fall in the form of curses on your finances; your job situation; etc. The tormentors (evil spirits) will come to nest in your life; then religious spirits will prevail instead of the Holy Spirit.

Frances Manuel gives us this useful summation: "We do have clear and plain teaching regarding the demons themselves. Demons in vast numbers constitute a part of Satan's hierarchy and fight in his army. They are spiritual beings without bodies of their own, hence they seek embodiment; they have supernatural power and strength. They are not omniscient, but are creatures of cunning intellect and given to deceits and wiles. They are unclean, corrupt, and bent on destruction and ruin. They degrade the bodies they invade and possess, whether of animals or men. They tremble at the Word of God .and has to bow to the authority of Jesus Christ whether exerted directly by Him or by those to whom He delegated the authority to subject them."

If you do not subject your flesh and mind to the Word of God for cleansing you will open for these tormentors; Matt. 18:34-35 – "And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses." KJV

We can drive them out. However only you can correct your mind and flesh.

Remember God made the first move toward David! He initiated the first step toward reconciliation. God told Nathan that David was forgiven He told the prophet to go to him with a message of reconciliation: When you tell David what I've told you, he'll think he's going to die on the spot. But you've got to tell him he's forgiven - that he's not going to die! God also said, "Tell him also that I will walk with him through everything that comes upon him because of sin.

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Frances Manuel, Be Free, http://www.patholliday.com

"The key to practical faith is the ability to see the hand of God in the attitudes, actions and direction of those whom God places over our lives. Failure to discern God in rightly ordained authority will greatly decrease our awareness of Him and will greatly increase our conflicts and tensions with others.

Nathan told David "Look at all that God has done for you, all the blessings."

Sin gives Satan the right to enforce curses upon you. He's given you the Lord was ready to give you all your heart's desires. You've killed an innocent man, and taken his wife as your own. You have despised the Lord, David. And the enemies of God are rejoicing over what you did. The sword is not going to leave your home. Your wives will be taken from you. God will do all this before Israel. You will be judged publicly. David's baby died.

There are consequences to your hidden sins; (Psa. 51) shows you David was afraid of his soul condition.

- 1. "Take not thy holy spirit from me," (Psa. 51:11).
- 2. "Renew a right spirit within me," (Verse 10)
- 3. "Restore unto me . . . joy " (Verse 12).
- 4. "Cast me not away from thy presence . . . " (Verse 11).
- 5. God sent Nathan to tell him: "The Lord also hath put away thy sin; thou shall not die," (2 Sam. 12:13).

True ministers must cry out against sin and compromise. However a pure hatred for sin must come out of a heart that has been probed searched and judged itself.

David cried out against sin and compromise: "Do I not hate them, O Lord that hate thee? and am not I grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies," (Psa. 139: 21- 22). This bold statement came out of a repentant broken spirit. David had already examined his own heart! In the next verse he says, "Search me, O God and know my heart: try me, and know my thoughts and see if there be any wicked way in me " (Verse. 23- 24).

Michael Harper gives the alert that, "Behind the facade of religious life there is a spiritual battle raging. There seem to be many who are not fully aware of this war far. From time to time there is a dramatic collision between the power of the Spirit and that of Satan. Success for the Christian will depend in a large measure on recognizing the work of the devil and knowing how to defeat and expel him from every situation . . . "So it is today there are fierce conflicts and there are those who do not wish to pass this way. But we cannot avoid the battle for if we do not fight the enemy, he will still come at us. . . ."

Harper goes on to say: "These wicked beings can suggest evil, but cannot coerce the will of another creature. They may spread snares and devices to ruin the child of God, but cannot compel any other being to comply with their designs, nor can they employ God's creation other

than as He decrees. They have never been able to defeat God, and actually God uses them as instruments to correct the erring saints."

Satan is the great, unseen instigator of every sin of the heart.

- 1. However, you must walk in agreement with him.
- 2. (2 Cor. 2:11) "Lest Satan should get an advantage of us: for we are not ignorant of his devices."

CAN CHRISTIANS HAVE DEMONS?

Is it possible for a born-again Spirit-filled to have a demon, absolutely not-say some? Holy Spirit cannot coexist in the same body with a demon, say others; slogans- not a Scriptural answer extra-scriptural piece of logic that stands alone and rests on an assumption or

Scriptural evidence.

As Richard Vineyard said when I asked him, "Can Christians have a demon," he replied, "a Christian can have anything that he wants." Rev. Vineyard was a deliverance-miracle working minister of the 50's and was the first minister that God used growing out a leg. Once he was ministering in a local church and while he was preaching under the anointing of the Holy Ghost, a young boy with club feet that had braces' suddenly got healed. The braces broke off his feet, and his feet became normal and he got up and walked. Jesus is really great!

Yes- dangerous delusion to think Satan/demons adopt a hands-off policy to believers. They can affect and afflict believers as far as possible. They buffet them, oppose the, seek to tempt or deceive them or lead them astray. They look for and quickly seize any advantage to hinder believers.

Believer is inhabited by the Holy Spirit-not coexist within the same body. Proof text used is (1 Cor. 2:12), "We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us."

"Jesus came to destroy the works of the devil," (I Jn. 3:8). Indeed He did!

PROBLEMS CAUSED BY DEMONS

Remedy-method

Cast out in His name. Believer is delivered from the power of Satan and his demons.

Proof text

 Col. 1:12, 13: -- "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins:" KJV

• Eph. 2: 1-3 –"And you hath he quickened, who were dead in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others." KJV

Like other promises, not automatic, it is as we voluntarily meet God's conditions for deliverance. Christian provided with complete protection from fiery darts of enemy (Eph. 6.) Armor is designed for defense from external-not internal enemies. Armor is not always in place.

CHRISTIAN LEADERS TALK ABOUT DEMONOLOGY

Christian-leaders- many times talk about problems but they do not give any solutions. Discouraged, despair- dropped by wayside, suicide experience inability to find a solution within the framework of their theological training or understanding.

For certain, experience not the basis for the interpretation of the Bible and if experience runs counter to an interpretation -seek to find the reason and be willing to restudy interpretation under direction of the Holy Spirit. Also you must be prepared to make any necessary corrections to your beliefs so that your theological system will line up to full agreement with the Word of God.

Biblical doctrine of human corruption causes one to question that Holy Spirit would come into a person under any circumstance. Many charismatic writers -Pat Brooks, Don Basham and non Charismatic writers- Frances Manuel, Merrill Unger, Mark Bubeck, Robert Peterson, Hal Lindsay all agree that Christians can have demons.

Dr. Unger writes: "In demon influence, evil spirits exert power over a person short of actual possession. Such influence may vary from mild harassment to extreme subjection when body and mind become dominated and held in slavery by spirit agents. Christians, as well as non-Christians can be so influence. They may be oppressed, vexed, depressed, hindered and bound by demons."

Unger is forthright to say that he had written in 1952, "To demon possession, only unbelievers are exposed." Twenty years later-"This statement was inferred, since Scripture does not clearly settle the question. It was based the assumption that an evil spirit could not indwell the redeemed body together with the Holy Spirit.

Missionaries from all over the world wrote to him telling of cases to the contrary and as the author notes, the claims of the missionaries "appear valid."

The late Dr. Hobart Freeman wrote, "As a result of erroneous teaching and beliefs, which are based neither upon Scripture or experience, Satan has deluded many concerning the question, can a Christian be oppressed by Satan or possess evil spirits?"

Yes-both questions-Supported both by experience and Scriptures- Believers can be oppressed, vexed, depressed, hindered, bound, and afflicted by Satan or suffer infestation by demonic spirits.

OBSESSION ~ OBSESSION ~ TEMPTATION ~ DRIVING IN THE MIND

There are three types of demonic activity that will work against Christians. Possession ~ life, will come totally under the domination and control of Satan. Oppression ~ infestation-brings spirits of infirmity, fear, resentment, doubt, depression.

DEMONIC DWELLING PLACES

Jesus came as "... the way the TRUTH AND THE LIFE,' and he said, Ye shall know the TRUTH, AND THE TRUTH SHALL MAKE YOU FREE," (Jn. 8:32).

King Saul gets totally demon possessed and tries to kill David.

1 Samuel 19:10

"And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night."

MICHAL DAVID'S WIFE PRACTICING WITCHCRAFT

1 Samuel 19:11-17

"Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life tonight, tomorrow thou shalt be slain. 12 So Michal let David down through a window: and he went, and fled, and escaped. 13 And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth. 14 And when Saul sent messengers to take David, she said, He is sick. 15 And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him. 16 And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster. 17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?" i

Saul's further design of mischief to David when David had escaped the javelin, supposing he went straight to his own house, as indeed he did, Saul sent some of his guards after him to lay wait at the door of his house, and to assassinate him in the morning as soon as he stirred out, v. 11. Josephus says the design was to seize him and to hurry him before a court of justice that was ordered to condemn him and put him to death as a traitor; but we are here told it was a shorter way they were to take with him: they were ordered to slay him. Well might David complain that his enemies were bloody men, as he did in the psalm which he penned at this time, and upon this occasion when Saul sent, and they watched the house to kill him. See v. 2, 3, and 7. He complains that swords were in their lips. ii

[But he slipped away] He found he could not trust Saul; and therefore was continually on his watch. His agility of body was the means of his preservation at this time.

1 Samuel 19:11

"Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life tonight, tomorrow thou shalt be slain."

1 Samuel 19:11

[To slay him in the morning] When they might be able to distinguish between him and Michal his wife; for, had they attempted his life in the night season, there would have been some danger to Michal's life. Besides, Saul wished to represent him as a traitor; and consequently an attack upon him was justifiable at any time, even in the fullest daylight.

1 Samuel 19:12

So Michal let David down through a window: and he went, and fled, and escaped.

[Let David down through a window] As Saul's messengers were sent to David's house to watch him, they would naturally guard the gate, or lie in wait in that place by which David would come out. Michal, seeing this, let him down to the ground through a window, probably at the back part of the house; and there being neither entrance nor issue that way, the liars in wait were easily eluded.

1 Samuel 19:13

"And Michal took an image, (idol) and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth."

1 Samuel 19:13

[Michal took an image] (Idol)

Ethhat-raapiym, the teraphim. The Hebrew word appears to mean any kind of image, in any kind of form, as a representative of some reality. Here it must have been something in the human form; because it was intended to represent a man lying in bed indisposed.

[A pillow of goats' hair] Perhaps she formed the appearance of a sick man's head muffled up by this pillow or bag of goats' hair. So I think the original might be understood. The goats' hair was merely accidental; unless we could suppose that it was designed to represent the hair of David's head, which is not improbable.

However, we see witches sewing pillows to be used in witchcraft in Ezekiel.

Ezekiel 13:17-23

Most ancient interpreters and many modern interpreters have understood the "pillows" (or charms) and "kerchiefs" (or veils), as appliances to which the sorcerers had resort in order to attract notice. The veil was a conspicuous ornament in the east-women whatever their "stature" (or, height) putting them on-and it was worn by magicians in order to seem more mysterious and awful.²

1 Samuel 19:11-17 DAVID'S WONDERFUL DELIVERANCE OUT OF THIS DANGER

Michal was the tool used by God to deliver David from the murderous hands of Saul. Her father, Saul thought Michal would become a snare to him, however, she proved to be David's protector and helper. Over and over again, throughout history, the devil has shot himself in the foot with his own bow.

How Michal came to know the danger her husband was in does not appear; on the other hand, Michal could have supernaturally received her information from a familiar spirit. Perhaps she had notice sent her from court, or rather was herself aware of the soldiers about the house, when they were going to bed, though they kept so still and silent that they said, who dost hear? Which David takes notice of, Ps 59:7? She, knowing her father's great indignation at David, soon suspected the design, and bestirred herself for her husband's safety.

MICHAL GOT DAVID OUT OF DANGER

When Michal got David out of the danger and told him how imminent the peril was (v. 11): "Tomorrow thou wilt be slain".

The historian, Josephus paraphrases it, "she told him that if the sun saw him there next morning it would never see him more; and then put him in a way of escape. David himself was better versed in the art of fighting than of flying, and had it been lawful it would have been easy for him to have cleared his house, by dint of sword, from those that haunted it; but Michal let him down through a window (v. 12), all the doors being guarded; and so he fled and escaped. And now it was that, either in his own closet before he went or in the hiding-place to which he fled, he penned that fifty-ninth Psalm, which shows that, in his fright and hurry, his mind was composed, and, in this great danger, his faith was strong and fixed on

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God; and, whereas the plot was to slay him in the morning, he speaks there with the greatest assurance (v. 16), I will sing aloud of thy mercy in the morning."

She practiced a deception upon Saul and those whom he employed to be the instruments of his cruelty. When the doors of the house were opened in the morning, and David did not appear, the messengers would search the house for him, and did so. But Michal told them he was sick in bed (v. 14), and, if they would not believe her, they might see, for (v. 13) she had put a wooden image in the bed, and wrapped it up close and warm as if it had been David asleep, not in a condition to be spoken to; the goats' hair about the image was to resemble David's hair, the better to impose upon them. Michal can by no means be justified in telling a lie, and covering it thus with a cheat; God's truth needed not her lie. But she intended hereby to keep Saul in suspense for a while, that David might have some time to secure himself, not doubting but those messengers would pursue him if they found he had gone.

The messengers had so much humanity as not to offer him any disturbance when they heard he was sick; for to those that are in this misery pity should be shown; but Saul, when he heard it, gave positive orders that he should be brought to him sick or well: "Bring him to me in the bed, that I may slay him," v. 15. It was base and barbarous thus to triumph over a sick man; and to vow the death of one who for aught that he knew was dying by the hand of nature. So earnestly did he thirst after his blood, and so greedy was his revenge, that he could not be pleased to see him dead, unless he himself was the death of him; though awhile ago he had said, Let not my hand be upon him. Thus when men lay the reins on the neck of their passions they grow more and more outrageous. When the messengers were sent again, the cheat was discovered, v. 16. But by this time it was to be hoped that David was safe, and therefore Michal was not then much concerned at the discovery. Saul chides her for helping David to escape (v. 17): Why hast thou deceived me so? What a base spirit was Saul of, to expect that, because Michal was his daughter, she must therefore betray her own husband to him unjustly? Ought she not to forsake and forget her father and her father's house, to cleave to her husband? Those that themselves will be held by no bonds of reason or religion are ready to think that others should as easily break those bonds. In answer to Saul's chiding, Michal is not as careful of her husband's reputation as she had been of his person, when she makes this her excuse: He said, Let me go, why should I kill thee? As her insinuating that she would have hindered his flight was false (it was she that put him upon it and furthered it), so it was an unjust unworthy reflection upon him to suggest that he threatened to kill her if she would not let him go, and might confirm Saul in his rage against him. David was far from being so barbarous a man and so imperious a husband, so brutish in his resolves and so haughty in his menaces, as she here represented him. But David suffered both from friends and foes, and so did the son of David.³

1 Samuel 19:14-16

And when Saul sent messengers to take David, she said, He is sick.

⁽from Matthew Henry's Commentary on the Whole Bible, PC Study Bible Formatted Electronic Database Copyright © 2006 by Biblesoft, Inc. All Rights reserved.)

1 Samuel 19:17

And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

[Let me go; why should I kill thee?] That is, if thou do not let me go, I will kill thee. This she said to excuse herself to her father: as a wife she could do not less than favour the escape of her husband, being perfectly satisfied that there was no guilt in him. It is supposed that it was on this occasion that David wrote the Ps. 59, Deliver me from mine enemies, etc.

1 Samuel 19:18

"So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth."

[David fled, and escaped, and came to Samuel] He, no doubt, came to this holy man to ask advice; and Samuel thought it best to retain him for the present, with himself at Naioth, where it is supposed he had a school of prophets.

1 Samuel 19:18-24 Saul Prophesies before Samuel. (B.C. 1058.)

18 "So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth. 19 And it was told Saul, saying, Behold, David is at Naioth in Ramah. 20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied. 21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also. 22 Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, where are Samuel and David? And one said, Behold, they be at Naioth in Ramah. 23 And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah. 24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, is Saul also among the prophets?"

1 Samuel 19:19

"And it was told Saul, saying, Behold, David is at Naioth in Ramah. 20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied."

[The company of the prophets prophesying] Employed in religious exercises.

[Samuel standing as appointed over them] Being head or president of the school at this place.

[The Spirit of God was upon the messengers] They partook of the same influence, and joined in the same exercise; and thus were prevented from seizing David. 4

1 Samuel 19:21-22

"And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also."

1 Samuel 19:23

And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

[He went on, and prophesied] The divine Spirit seemed to have seized him at the well of Sechu; and he went on from that prophesying-praying, singing praises, etc.-until he came to Naioth.

1 Samuel 19:24

"And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, is Saul also among the prophets?"

1 Samuel 19:24

[He stripped off his clothes] Threw off his royal robes or military dress retaining only his tunic; and continued so all that day and all that night, uniting with the sons of the prophets in prayers, singing praises, and other religious exercises, which were unusual to kings and warriors; and this gave rise to the saying, Is Saul also among the prophets? By bringing both him and his men thus under a divine influence, God prevented them from injuring the person of David. See the notes at 1 Sam 10:6, etc.; and see my sermon on The Christian Prophet and His Work. ⁵

1 Samuel 19:18-24

Here is I. David's place of refuge. Having got away in the night from his own house, he fled not to Bethlehem to his relations, nor to any of the cities of Israel that had caressed and cried him up, to make an interest in them for his own preservation; but he ran straight to Samuel and told him all that Saul had done to him, v. 18. 1. Because Samuel was the man that had given him assurance of the crown, and his faith in that assurance now beginning to fail, and he being ready to say in his haste (or in his flight, as some read it, Ps 116:11, All men are

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liars ("not only Saul that promised me my life, but Samuel himself that promised me the throne"), whither should he go but to Samuel, for such encouragements, in this day of distress, as would support his faith? In flying to Samuel he made God his refuge, trusting in the shadow of his wings; where else can a good man think himself safe? 2. Because Samuel, as a prophet, was best able to advise him what to do in this day of his distress. In the psalm he penned the night before he had lifted up his prayer to God, and now he takes the first opportunity of waiting upon Samuel to receive direction and instruction from God. If we expect answers of peace to our prayers, we must have our ears open to God's word. 3. Because with Samuel there was a college of prophets with whom he might join in praising God and the pleasure of this exercise would be the greatest relief imaginable to him in his present distress. He met with little rest or satisfaction in Saul's court, and therefore went to seek it in Samuel's church. And, doubtless, what little pleasure is to be had in this world those have it that live a life of communion with God; to this David retired in the time of trouble, Ps 27:4-6.6

1 Samuel 19:18-24

II. David's protection in this place: He and Samuel went and dwelt (or lodged) in Naioth, where the school of the prophets was, in Ramah, as in a privileged place, for the Philistines themselves would not disturb that meeting, Ch. 10:10. But Saul, having notice of it by some of his spies (v. 19), sent officers to seize David, v. 20. When they did not bring him he sent more; when they returned not he sent the third time (v. 21), and, hearing no tidings of these, he went himself, v. 22. So impatient was he in his thirst after David's blood, so restless to compass his design against him, that, though baffled by one providence after another, he could not perceive that David was under the special protection of Heaven. It was below the king to go himself on such an errand as this; but persecutors will stoop to anything, and stick at nothing, to gratify their malice. Saul lays aside all public business to hunt David. How was David delivered, now that he was just ready to fall (like his own lamb formerly) into the mouth of the lions? Not as he delivered his lamb, by slaying the lion, or, as Elijah was delivered, by consuming the messengers with fire from heaven, but by turning the lions for the present into lambs.

1. When the messengers came into the congregation where David was among the prophets the Spirit of God came upon them, and they prophesied, that is, they joined with the rest in praising God. Instead of seizing David, they themselves were seized. Thus, (1.) God secured David; for either they were put into such an ecstasy by the spirit of prophecy that they could not think of anything else, and so forgot their errand and never minded David, or they were by it put, for the present, into so good a frame that they could not entertain the thought of doing so bad a thing. (2.) He put an honour upon the sons of the prophets and the communion of saints, and showed how he can, when he pleases, strike an awe upon the worst of men, by the tokens of his presence in the assemblies of the faithful, and force them

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to acknowledge that God is with them of a truth, 1 Cor. 14:24,25. See also the benefit of religious societies, and what good impressions may be made by them on minds that seemed unapt to receive such impressions. And where may the influences of the Spirit be expected but in the congregations of the saints? (3.) He magnified his power over the spirits of men. He that made the heart and tongue can manage both to serve his own purposes. Balaam prophesied the happiness of Israel, whom he would have cursed; and some of the Jewish writers think these messengers prophesied the advancement of David to the throne of Israel.

1 Samuel 19:18-24

2. Saul himself was likewise seized with the spirit of prophecy before he came to the place. One would have thought that so bad a man as he was in no danger of being turned into a prophet; yet, when God will take this way of protecting David, even Saul had no sooner come (as bishop Hall expresses it) within smell of the smoke of Naioth but he prophesies, as his messengers did, v. 23. He stripped off his royal robe and warlike habiliments, because they were either too fine or too heavy for this service, and fell into a trance as it should seem, or into a rapture, which continued all that day and night. The saints at Damascus were delivered from the range of the New-Testament Saul by a change wrought on his spirit, but of another nature from this. This was only amazing, but that sanctifying—this for a day, that forever. Note, Many have great gifts and yet no grace, prophesy in Christ's name and yet are disowned by him, Matt 7:22, 23. Now the proverb recurs, is Saul among the prophets? See Ch. 10:12. Then it was different from what it had been, but now contrary. He is rejected of God, and actuated by an evil spirit, and yet among the prophets. 8

THE NECESSITY FOR DELIVERANCE

Some of the most common symptom of demons dwelling in a person: Emotional Problems -- Disturbances in the emotions which persist or reoccur. Some common ones $^{\sim}$ resentment, hatred, anger, fear, rejection, self-pity, jealousy, depression, worry, inferiority, insecurity.

Mental problems – Disturbances in the mind or thought life.

Some common ones ~ mental torment, procrastination, (put off), indecision, compromise, confusion, doubt, rationalization, and loss of memory. Mental life (soul), seeks to dominate the spirit.

• Speech problems~ Outbursts or uncontrolled use of the tongue, lying, cursing, blasphemy, criticism, mockery, railing, gossip.

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- Sex Problems ~ Unclean thoughts that recur regarding sex; fantasy sex, fantasy sex experiences; masturbation, lust, perversions, homosexuality, fornication, adultery, incest, and harlotry, provocative.
- Addictions~ Nicotine, alcohol, drugs, medicines, caffeine, food, diet pills, diet regimes you cannot come off; Pepsi, Coke.
- Physical infirmities ~ Many diseases, and physical afflictions are due to spirits of infirmity (Lk. 13:11). When a demon of infirmity is cast, there is often the need to pray for a healing of whatever damage has been done. Always recognize, refuse and ignore imagination.
- Religious Error ~ Involvement to any degree in religious error can open the door.
- False religion ~ eastern, pagan religions, and philosophies and mind sciences
- Yoga, Karate, Jujitsu, and all the martial arts.
- Christian Cult~ Mormonism, Jehovah' Witness, Witness Lee Christian Science, Unity, Rosicrucian's, Theosophy . . . and many more.
- All those deny the necessity of the Blood of Jesus as the way of atonement for sin and salivation. Some cults include certain lodges, societies and social agencies, such as, Masonry, and all cults that use the Bible but deny the deity of Jesus Christ and His blood atonement.
- Occult & Spiritism[~] Séances. Witchcraft, magic, Ouija boards, levitation, palmistry, handwriting analysis, divination, automatic handwriting, EST, horoscope, astrology, and any method of seeking supernatural power or wisdom or guidance or knowledge apart from God is forbidden, (Deut. 18:9-15).
- False Doctrine I Timothy warns of a great increase of doctrinal error promoted by deceiving spirits and seducing spirits in the last days. They are sent to attack both the humanity and deity of Jesus. They will deny the inspiration of the Scripture. They will distract Christians from the move of the Spirit. They will cause disunity in the body of Jesus Christ. They will cause confusion in the Church through strange doctrines. They will foster emphasis on fleshly activities as a gateway to the supernatural.

Derek Prince Expelling Demons, "The New Testament Greek word for demon is *daimonion*...in the KJV...often translated 'devil.' Associated in the NT with noun *daimonion* is the passive verb *daimonizomai*. The literal meaning of this verb is 'to be *demoned*,' that is, in some way under the influence or power of demons. In the KJV this verb is usually translated by some phrase such as 'to be possessed' or 'to be vexed' by demons or by evil spirits. However, there is no

distinction in the original Greek text to support these (translated) distinctions. We dare not rest a theological distinction about the work of demons on a distinction in language which does not exist in the original.

INNER CONFLICTS

There are two main causes for a person's inner problems. The first issue is as the Word of God calls it, "the flesh, or the 'old man," and the old man that part of the person who is living in the carnal nature of the person's flesh. It is the rebellious person's will that is being influenced and tempted by Satan. The second cause for inner problems is the working of evil spirits. Demons will tie themselves to the person's mind or flesh or emotions. This bondage will cause terrible physical manifestations. These demons will not relinquish their evil hold unless compelled to do so by a Christian who is empowered by Jesus.

Sin is the reason for the lack of peace in the mind of men and women. We cannot counsel the demons out of their minds. We cannot change their lives with psychology. We must return to the basic of the Word of God and Jesus Christ as Lord. We must depart from this global explosion of false religious peace of a strange, new, universally accepted Jesus that is being introduced into the Christian Church, a "Jesus" who resides in Buddhist and Shinto Temples and shrines. This is a "Jesus" who approves homosexuality, and never condemns. Texe Marrs says it is the global explosion of religious blasphemy that has women dancing and mentally having sex with a dreamy "Jesus." Through the spiritual powers of this blasphemy, people are holy laughing hysterically in churches, barking like dogs, roaring like lions and screaming like hyenas.

The stage is being set to bring the Antichrist to power. Will this new Jesus deceive the whole world? Is the Great Apostasy as prophesied in (2 Thess. 2), the end-time stage in which the full powers and miraculous works of Satan's Antichrist come to fullness?

It is very evident that the natural "psyche" man does not understand the things of God. Man also will not understand the things of Satan. If the spiritual person is a believer and understands the things of God, that person should also understand the things of the spirit of the devil. While many have received instruction concerning the Holy Spirit, only a few have been taught about the wiles of the unholy spirit, The Bibles is a supernatural book inspired by God and shows the reality of the transference of spirits. The apostle Paul shows us in (1Cor. 2:11), "For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

Consider (2 Kin. 6:13), the king of Syria sends his army to Dothan to capture Elijah. His servant saw the city besieged with chariots and horses. He feared for his master's safety. He

asked, "how shall we do?" Elijah replied, "fear not." What was the real reason for him not to fear? Clearly Elisha was supernaturally shown the answer after Elijah prayed for his eyes to be opened, he then said, "for there be more with us than they that be with them." The servant's spiritual eyes became 20/20. The veil was parted and he could peer into the spiritual realm. The mountain was full of horses and chariots of fire round about Elisha. The Bible says that, "The angel of the Lord encampeth round about them that fear him," (Psa. 34:7).

Again, we see in (2 Kin. 2:11), it was a chariot with spirit horses that came for Elijah. "My father, My Father, the chariot of Israel and the horsemen thereof," his servant, Elisha, saw something the prophets from the nearby school of the prophets did not see. They saw the physical body of Elijah going up vs. 7, but no record that they saw the chariot and horses of fire. God had anointed Elisha's eyes to see what was happening between two dimensions. It is here that Elijah's mantel fell upon Elisha and he received a double portion of Elijah's anointing for the Spirit of God. The Bible also records spirit-riders on spirit horses coming to earth to investigate conditions on earth (Zech. 1:7-12; 6:1-8). Jesus Christ, in His return with Saints will ride upon such horses, Rev. 19:11, 19, 21. The armies of heaven ride upon white horses in verse 14.

LED OFF THE TRAILS OF DARKNESS

Col. 1:13-16 – "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:14 In whom we have redemption through his blood, even the forgiveness of sins: 15 Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. 19 For it pleased the Father that in him should all fullness dwell; 20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22 in the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:" KJV

REPENTANCE

What you believe is important, false doctrines will take you to hell. The Word of God has a lot to say about repentance:

Mark 1:15—"And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel".

Luke 24:47 – "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

- Luke 5:32 "I came not to call the righteous, but sinners to repentance."
- Luke 13:3—'I tell you, Nay: but, except ye repent, ye shall all likewise perish."
- Luke 15:7— "Luke 15:7 "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."
- Luke 15:10 "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."
- Luke 17:3 "Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him."
- Luke 17:4 "And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him."
- Acts 2:38, 39, 40 "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation."
- Acts 3:19-20 "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; 20 And he shall send Jesus Christ, which before was preached unto you:"
- Acts 8:22 "Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee."
- Acts 17:30 –"And the times of this ignorance God winked at; but now commandeth all men every where to repent:"
- Acts 11:18 "When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life."
- Acts 19:4—"Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
- Romans 2:4 "Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?"
- 2 Corinthians 7:9 "Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. 10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 11 For behold this selfsame thing, that ye

sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. 12 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you."

- 2 Corinthians 12:21 "20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."
- 2 Timothy 2:25 'In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."
- 2 Peter 3:9-10 –"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

Revelation 2:5 – "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

Revelation 2:16 – "Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth."

Revelation 3:3 – "Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee."

Revelation 3:19 – " As many as I love, I rebuke and chasten: be zealous therefore, and repent."

PRAISE, WORSHIP AND THANKSGIVING PRAYER

Heavenly Father, We worship You and give You all the glory and honor and praise! You are Wonderful, Beautiful, Glorious! And Majestic is your name! We worship You Father God, Holy, holy, holy is the Lord God Almighty who was and is and is to come!

Your Word says: Rev. 4:8-11 – "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth forever and ever, 10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, 11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created." KJV

Father, You are worthy to receive all the glory, we love you, adore you and thank you! We thank You for giving the world Your Son, Jesus Christ Who is the Alpha and Omega, The first and the last, the beginning and the end, the King of kings and Lord of lords! Lord, You are my Source, the Bread of Life, the living Water, the Door and the Gate, the Way, Truth and the Life.

Father, millions in Your Church have sinned, done iniquity and trespassed before You Lord. You sent Your Son to make atonement now for their iniquities and transgression for sins as it is written by Moses thy servant, saying: "That in this day he shall make atonement for you, to cleanse you from all your sins before the Lord, and ye shall be clean." Lord, we thank You for giving us Your gift of eternal life by and blood sacrifice for our sins.

Your Word says, We accept Your sacrifice for the atonement of all our sins through the blood sacrifice of Jesus Christ according to Heb. 9:22-28 – "And almost all things are by the law purged with blood; and without shedding of blood is no remission. 23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. 24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. 27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." KJV

Your Word says without the shedding of blood, there is no remission for sins. This is also shown in the Old Testament, Leviticus 16:16-- "And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness," KJV

Leviticus 16:21 — "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

[Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:] What this imposition of hands meant see in the notes at Ex. 29:10, and on Lev. 1:4.

[And confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins] The three terms used here, INIQUITIES, ±-wonot, from ±aawah, "to pervert, distort, or turn aside"; TRANSGRESSIONS, pesha±iym, from paasha±, "to transgress, to rebel"; and SINS, chaTa°ot, from chaata°, "to miss the mark," are supposed by the Jews to comprise everything that implies a breach of the divine law, or an offence against God. 9

Therefore Father, we fully understand that Jesus suffered death on the cross for our transgression and receive His sacrifice for out sins and iniquities.

We thank You Father for showing us the power of Jesus Christ through His divine Resurrection and the Life. He is the True Light from Heaven; The Light of the World; The Good Shepherd; The Lamb of God; The Lion of the Tribe of Judah; The Chief Cornerstone; The Bright Morning Star; The Lilly of the Valley; The Rose of Sharon; The Fairest of Ten-Thousand; . Wonderful; Counselor, Prince of Peace; our Intercessor; The Great Physician; our Healer and Savior; my Redeemer; my Restorer and Provider.

You are Lord and Master; my Rock; The Messiah of Israel; The friend of sinners; You are God Almighty; The Word; The Passover Lamb; The Spirit of Truth; The Spirit of Wisdom; The Spirit of Knowledge; The Spirit of Understanding; The Spirit of Council; The Spirit of Discernment.

The Spirit of the fear of the Lord and The Spirit of Strength. Your name is I AM; .You are Israel's Messiah, Adonai; Master; Lord "El- Shaddai; God Almighty, Elohim "Strength - Power ", YHWH. Jehovah. YHWA, I AM the one who is! Jesus the Christ; The Anointed One. The Good Shepherd!

WALL OF FIRE OF THE HOLY GHOST

"And they fortified Jerusalem unto the broad wall," Neh. 3:8

Cities well fortified have broad walls, and so had Jerusalem in her glory.

The New Jerusalem (The Christian Church) must, in like manner, be surrounded and preserved by a broad wall of nonconformity to the world, and *separation* from its customs and spirit.

The tendency of these days break down the holy barrier and make the distinction between the church and the world merely nominal. Professors are no longer strict and Puritanical, questionable literature is read on all hands, frivolous pastimes are currently

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indulged, and a general laxity threatens to deprive the Lord's peculiar people of those sacred singularities which separate them from sinners. It will be an ill day for the church and the world when the proposed amalgamation shall be complete, and the sons of God and the daughters of men shall be as one: then shall another deluge of wrath be ushered in. Beloved reader, be it your aim in heart, in word, in dress, in action to maintain the broad wall, remembering that the friendship of this world is enmity against God. ¹⁰

The broad wall afforded a pleasant place of resort for the inhabitants of Jerusalem, from which they could command prospects of the surrounding country. This reminds us of the Lord's exceeding broad commandments, in which we walk at liberty in communion with Jesus, overlooking the scenes of earth, and looking out towards the glories of heaven. Separated from the world, and denying ourselves all ungodliness and fleshly lusts, we are nevertheless not in prison, nor restricted within narrow bounds; nay, we walk at liberty, because we keep His precepts. Come, reader, this evening walk with God in His statutes. As friend met friend upon the city wall, so meet thou thy God in the way of holy prayer and meditation. The bulwarks of salvation thou hast a right to traverse, for thou art a freeman of the royal burgh, a citizen of the metropolis of the universe. 11

THANK YOU FATHER. FOR PUTTING A WALL OF FIRE AROUND US THAT NO FIREY DARTS CAN LAND AND DEMONS ARE BLOCKED!

Zech. 2:5-11 – "For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her. 6 Ho, ho, come forth, and flee from the land of the north, saith the Lord: for I have spread you abroad as the four winds of the heaven, saith the Lord. 7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon. 8 For thus saith the Lord of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. 9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the Lord of hosts hath sent me. 10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord. 11 And many nations shall be joined to the Lord in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee."

We praise you Dear Father in the name of Jesus. Amen!

Key Words

DEPRESSION SPIRITS, OCCULT, WITCHCRAFT, Bondage, to person, place, thing, agony, broken spirit, wounded spirit, death wish, defeat, degraded, depression, escapism, fatigue, gloom guilt, loneliness, insomnia, insecurity, melancholy, mental illness, insanity, torment, torture, nervous, stress, suicide, murder, unworthiness, worry, depression, controlling spirits,

¹⁰ Nehemiah 3:8

¹¹ ibid

moodiness, nervous breakdown, subconscious pressure, unloved, unwanted, MEMORY SPIRITS, Ungodly recall, confusion, fragmented soul drifting mind, lapsed memory, temporary amnesia, ancestral curses, retardation, senility, ungodly soul ties, mental illness, insanity, psychiatry, demonic subjection, occult, drug, fear, lack of cooperation, insecurity, insanity, bitterness, deception, madness, ,EATING SPIRITS, Addictions- caffeine, coffee, coke, chocolate, junk food, bad habits, craving excessive salt, starvation, overeating, snaking, picking, FAILURE SPIRITS, Abnormal childhood, bitterness, resentment, unforgivenss, shipwreck, disaster, condemning, guilt, confused mind, controlled life, depression, disappointment, discourage, frustration, gloom, shame, shame, unloved insecurity, inferiority, jealousy, envy, laziness, oppression, overwhelming, procrastination, problems, SPIRIT OF JEALOUSY, Anger-rage, revenge-spite, cruelty, contentions, murder, causes divisions, extreme competitiveness, jealousy, aggression, belittling, delusion, strife, slander, ENVY AND STRIFE,

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ii Ibid, (from Matthew Henry's Commentary on the Whole Bible, PC Study Bible